

**Lancashire County Council**

**Cabinet**

**Thursday, 7th September, 2023 at 2.00 pm in Committee Room 'B' - The  
Diamond Jubilee Room, County Hall, Preston**

**Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 7th September, 2023, the following information which was unavailable when the agenda was despatched

**Part II (Not Open to Press and Public)**

**No. Item**

**30. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**The Cabinet Member for Economic Development and  
Growth - County Councillor Aidy Riggott**

**(a) Farington Cricket Project**

(Pages 1 - 12)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell  
Chief Executive

County Hall  
Preston





By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.  
It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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